

DATTA MEGHE INSTITUTE OF MEDICAL SCIENCES (DEEMED UNIVERSITY),  
NAGPUR

The result of the FINAL M.B.B.S. PART-I . Examination of WINTER-2016 (NOVEMBER-DECEMBER) is declared  
as under.

The following candidate/s has/have been successful. The marks indicated in the bracket are out of (800)

| RollNo | Marks | RollNo | Marks | RollNo | Marks |
|--------|-------|--------|-------|--------|-------|
| 9605   | (445) | 9606   | (521) | 9607   | (440) |
| 9608   | (458) | 9610   | (436) | 9611   | (430) |
| 9612   | (470) | 9613   | (445) | 9614   | (478) |
| 9615   | (517) | 9616   | (571) | 9617   | (582) |
| 9618   | (474) | 9619   | (456) | 9621   | (540) |
| 9622   | (482) | 9623   | (486) | 9627   | (527) |
| 9628   | (565) | 9629   | (478) | 9630   | (471) |
| 9631   | (501) | 9632   | (520) | 9633   | (482) |
| 9634   | (444) | 9635   | (461) | 9636   | (455) |
| 9637   | (460) | 9638   | (501) | 9639   | (539) |
| 9640   | (488) | 9641   | (472) | 9643   | (461) |
| 9644   | (479) | 9646   | (459) | 9647   | (557) |
| 9649   | (578) | 9650   | (440) | 9651   | (491) |
| 9652   | (477) | 9654   | (480) | 9656   | (532) |
| 9657   | (459) | 9659   | (497) | 9661   | (511) |
| 9662   | (513) | 9663   | (506) | 9664   | (446) |
| 9665   | (494) | 9666   | (509) | 9667   | (489) |
| 9668   | (510) | 9669   | (527) | 9670   | (495) |
| 9671   | (476) | 9672   | (576) | 9673   | (513) |
| 9674   | (472) | 9676   | (450) | 9677   | (455) |
| 9678   | (493) | 9680   | (509) | 9681   | (486) |
| 9682   | (496) | 9683   | (473) | 9684   | (522) |
| 9686   | (470) | 9687   | (442) | 9689   | (469) |
| 9690   | (577) | 9691   | (446) | 9692   | (513) |

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| RollNo | Marks | RollNo | Marks | RollNo | Marks |
|--------|-------|--------|-------|--------|-------|
| 9693   | (453) | 9694   | (513) | 9695   | (524) |
| 9696   | (483) | 9697   | (440) | 9698   | (436) |
| 9699   | (584) | 9700   | (490) | 9701   | (532) |
| 9703   | (503) | 9707   | (504) | 9708   | (452) |
| 9710   | (521) | 9711   | (470) | 9712   | (450) |
| 9714   | (464) | 9715   | (469) | 9716   | (455) |
| 9717   | (478) | 9718   | (530) | 9721   | (480) |
| 9724   | (445) | 9725   | (563) | 9726   | (545) |
| 9727   | (478) | 9728   | (545) | 9729   | (531) |
| 9730   | (475) | 9732   | (519) | 9733   | (547) |
| 9734   | (517) | 9735   | (558) | 9736   | (505) |
| 9739   | (450) | 9740   | (458) | 9743   | (486) |
| 9745   | (525) | 9746   | (486) | 9747   | (538) |
| 9748   | (485) | 9749   | (480) | 9750   | (488) |
| 9751   | (442) | 9752   | (522) | 9753   | (469) |
| 9755   | (486) | 9756   | (432) | 9757   | (519) |
| 9758   | (528) | 9762   | (510) | 9763   | (456) |
| 9765   | (455) | 9766   | (524) | 9767   | (454) |
| 9768   | (448) | 9769   | (498) | 9770   | (483) |
| 9771   | (522) | 9772   | (491) | 9775   | (463) |
| 9776   | (576) | 9777   | (499) | 9778   | (466) |
| 9779   | (497) | 9780   | (444) | 9781   | (478) |
| 9782   | (444) | 9784   | (578) | 9785   | (468) |
| 9787   | (481) | 9788   | (505) | 9789   | (536) |
| 9791   | (490) | 9793   | (487) | 9795   | (485) |

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| RollNo | Marks | RollNo | Marks | RollNo | Marks |
|--------|-------|--------|-------|--------|-------|
| 9796   | (466) | 9797   | (462) |        |       |

The following student/s is/are exempted from appearing in the subject/s mentioned against  
his/her/their Roll Number/s

| RollNo Exempted | RollNo Exempted | RollNo Exempted |
|-----------------|-----------------|-----------------|
| 9609 OPHT       | 9620 ENT,OPHT   | 9624 OPHT       |
| 9625 ENT,OPHT   | 9642 OPHT       | 9655 ENT,OPHT   |
| 9658 CM,OPHT    | 9679 ENT,OPHT   | 9685 ENT,OPHT   |
| 9688 OPHT       | 9702 ENT,OPHT   | 9706 ENT,OPHT   |
| 9713 ENT,OPHT   | 9722 ENT,OPHT   | 9723 CM         |
| 9731 ENT        | 9742 OPHT       | 9744 ENT,OPHT   |
| 9754 OPHT       | 9761 ENT        | 9764 OPHT       |
| 9773 CM,OPHT    | 9774 ENT,OPHT   | 9783 OPHT       |
| 9786 OPHT       | 9792 OPHT       | 9794 ENT        |
| 9798 ENT,OPHT   | 9799 OPHT       |                 |

| Subjects                   | Subjects                               | Subjects             |
|----------------------------|--|----------------------|
| CM = COMMUNITY<br>MEDICINE | ENT =<br>OTORHINO-LARYNGOLOGY<br>(ENT) | OPHT = OPHTHALMOLOGY |

By Order of the Vice Chancellor

Controller of Examinations